



September 9, 2016

MEMORANDUM

TO: Extension Personnel with 4-H Responsibilities

FROM: Terence Norwood
Extension Instructor
Center for Government and Community Development

SUBJECT: 2017 Lt. Governor Tate Reeves 4-H Senate Page Program

Preparations are being made to allow four (4) youth to represent Mississippi State University Extension Service 4-H and the Center for Government & Community Development in the 2017 Lt. Governor Tate Reeves 4-H Senate Page Program. These youth will serve the week of **February 6-10, 2017** in the Mississippi Senate.

Applicants must be age 14 as of January 1, 2017 and not yet graduated from high school. Pages must also have a grade average of at least a "B." If selected, the applicant must agree to adhere to all behavioral standards expected of 4-H members. Applications must be received (not postmarked) by Wednesday, November 30, 2016 to be considered. Please give special attention to this due date. If the application is emailed (terence.norwood@msstate.edu), it must be received by 5:00 p.m. on that same day.

After a selection committee reviews all applications, four (4) individuals will be selected and notified by their local Extension Agent. It is especially important that applicants express their knowledge of, involvement with, and interest in issues relating to citizenship, leadership, and governmental functions. Youth must be a member of 4-H to serve in this program.

The 4-H Youth Development department will provide lodging, conveniently located near the Capitol, some meals, basic accidental/sudden illness insurance, and a chaperone. Applicants who are not selected to represent MSU-ES 4-H and the GCD are encouraged to contact the office of the Lt. Governor or their local state senator or representative and request that they be appointed as a legislative page at another time under his or her sponsorship.

If you have any questions, please contact me at terence.norwood@msstate.edu. Thank you once again for what you do for Extension, and for your assistance with this wonderful program.

c: Dr. Paula Threadgill, Associate Extension Director, FCS & 4-H
Sumner Davis, Department Head, Center for Government & Community Development
Rick Hux, Lt. Governor's Office