**APPLICATION FOR THE**

**2023 LT. GOVERNOR’S 4-H SENATE PAGE PROGRAM**

**(SPONSORED BY MSU EX EXTENSION 4-H AND THE CENTER FOR GOVERNMENT & COMMUNITY DEVELOPMENT**

**IN THE MISSISSIPPI STATE UNIVERSITY EXTENSION SERVICE AND THE MS LT. GOVERNOR’S OFFICE**)

# February 13-17, 2023

**Instructions:** Applications must be typed. Answer each question fully and in detail using correct grammar, punctuation, and spelling. This application *must* be **received** no later than **Friday, December 16, 2022** to qualify. **Applicants must be ages 14-18 as of January 1, 2023 and not yet graduated from high school.**

*Affix picture here—to be used for identification purposes only.*

# Personal Data:

Name County Home Address

Address City

State

Zip

Telephone Number Date of Birth

Age (On Jan.1, 2023)

Year in School Grade Average E-mail Address: Parent(s) Name

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| **Short Answer:**  Please describe how you are a responsible member of your community, where you are currently exercising a leadership role, and how you are currently promoting good citizenship values in your community.  Please describe your past citizenship and leadership activities in extracurricular and community activities. Include significant awards and honors. |

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| As a 4-H member, please describe in detail your activities, involvement, and projects, especially those that are citizenship oriented.  **Essay Question:**  On a maximum of three additional pages, discuss your career plans, positive influences in your life, and why you wish to serve as a page in the 2023 Lt. Governor’s 4-H Senate Page Program. Express in detail your interests in government and political activities. |

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| **Statement by Applicant:**  I have personally completed this application form and certify that all answers are correct, are accurate, and reflect my own work. I meet the age requirements to serve as a page and, if selected, will be able to miss one full week of school (if applicable). My grades are at least a “B” average. If selected as a page, I will dress and behave in a professional manner that reflects good citizenship and morals. With my actions during that week, I will seek to present a positive image of myself, 4-H, the Center for Government & Community Development, the Mississippi State University Extension Service, and the State of Mississippi.  Signature of Applicant Date |
| **This application *must* be approved by your parent(s) or guardian(s) and your Extension Agent.**  **If you have questions, please e-mail** [**terence.norwood@msstate.edu**](mailto:terence.norwood@msstate.edu) |
| **APPROVAL OF THIS APPLICATION**  **We have reviewed this application and believe it to be accurate and correct:**  Signed Date (Parent or Guardian)  Signed Date (County Extension Agent)  To submit this application, visit the following web address: <http://gcd.extension.msstate.edu/>. Click on “Register for Events”. Select “2023 Lt. Governor 4-H Senate Page Program” to access the Application Submission Link. The deadline to register is December 16, 2022 @ 5:00 p.m. |