

**APPLICATION FOR THE
2023 LT. GOVERNOR'S 4-H SENATE PAGE PROGRAM**
(SPONSORED BY MSU EX EXTENSION 4-H AND THE CENTER FOR GOVERNMENT & COMMUNITY DEVELOPMENT
IN THE MISSISSIPPI STATE UNIVERSITY EXTENSION SERVICE AND THE MS LT. GOVERNOR'S OFFICE)
February 13-17, 2023

Instructions: Applications must be typed. Answer each question fully and in detail using correct grammar, punctuation, and spelling. This application *must* be **received** no later than **Friday, December 16, 2022** to qualify. **Applicants must be ages 14-18 as of January 1, 2023 and not yet graduated from high school.**

*Affix picture here—to be used
for identification purposes only.*

Personal Data:

Name _____ County _____

Home Address _____
Address City State Zip

Telephone Number _____ Age (On Jan.1, 2023) _____

Date of Birth _____

Year in School _____ Grade Average _____

E-mail Address: _____

Parent(s) Name _____

Short Answer:

Please describe how you are a responsible member of your community, where you are currently exercising a leadership role, and how you are currently promoting good citizenship values in your community.

Please describe your past citizenship and leadership activities in extracurricular and community activities. Include significant awards and honors.

As a 4-H member, please describe in detail your activities, involvement, and projects, especially those that are citizenship oriented.

Essay Question:

On a maximum of three additional pages, discuss your career plans, positive influences in your life, and why you wish to serve as a page in the 2023 Lt. Governor's 4-H Senate Page Program. Express in detail your interests in government and political activities.

Statement by Applicant:

I have personally completed this application form and certify that all answers are correct, are accurate, and reflect my own work. I meet the age requirements to serve as a page and, if selected, will be able to miss one full week of school (if applicable). My grades are at least a "B" average. If selected as a page, I will dress and behave in a professional manner that reflects good citizenship and morals. With my actions during that week, I will seek to present a positive image of myself, 4-H, the Center for Government & Community Development, the Mississippi State University Extension Service, and the State of Mississippi.

Signature of Applicant _____ Date _____

**This application *must* be approved by your parent(s) or guardian(s)
and your Extension Agent.**

If you have questions, please e-mail terence.norwood@msstate.edu

APPROVAL OF THIS APPLICATION

We have reviewed this application and believe it to be accurate and correct:

Signed _____ Date _____
(Parent or Guardian)

Signed _____ Date _____
(County Extension Agent)

To submit this application, visit the following web address:
<http://gcd.extension.msstate.edu/>. Click on "Register for Events".
Select "2023 Lt. Governor 4-H Senate Page Program" to access the
Application Submission Link. The deadline to register is
December 16, 2022 @ 5:00 p.m.