

**APPLICATION FOR THE  
2017 LT. GOVERNOR TATE REEVES 4-H SENATE PAGE PROGRAM**  
(SPONSORED BY 4-H YOUTH DEVELOPMENT AND THE CENTER FOR GOVERNMENT & COMMUNITY DEVELOPMENT  
IN THE MISSISSIPPI STATE UNIVERSITY EXTENSION SERVICE AND LT. GOVERNOR TATE REEVES)  
**February 6<sup>th</sup>-10<sup>th</sup>, 2017**

**Instructions:** Print or type. Answer each question fully and in detail using correct grammar, punctuation, and spelling. This application *must* be postmarked no later than **Wednesday, November 30, 2016** to qualify. **Applicants must be ages 14-18 as of January 1, 2017 and not yet graduated from high school.**

*Affix picture here—to be used  
for identification purposes only.*

**Personal Data:**

Name \_\_\_\_\_ County \_\_\_\_\_

Home Address \_\_\_\_\_  
Address City State Zip

Telephone Number \_\_\_\_\_ Age (On Jan. 1, 2017) \_\_\_\_\_

Date of Birth \_\_\_\_\_

Year in School \_\_\_\_\_ Grade Average \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Parent(s) Name \_\_\_\_\_

**Short Answer:**

Please describe how you are a responsible member of your community, where you are currently exercising a leadership role, and how you are currently promoting good citizenship values in your community.

Please describe your past citizenship and leadership activities in extracurricular and community activities. Include significant awards and honors.

As a 4-H member, please describe in detail your activities, involvement, and projects, especially those that are citizenship oriented.

**Essay Question:**

On a maximum of three additional pages, discuss your career plans, positive influences in your life, and why you wish to serve as a page in 2017 Lt. Governor Tate Reeves 4-H Senate Page Program. Express in detail your interests in government and political activities.

**Statement by Applicant:**

I have personally completed this application form and certify that all answers are correct, are accurate, and reflect my own work. I meet the age requirements to serve as a page and, if selected, will be able to miss one full week of school (if applicable). My grades are at least a "B" average. If selected as a page, I will dress and behave in a professional manner that reflects good citizenship and morals. With my actions during that week, I will seek to present a positive image of myself, 4-H, the Center for Government & Community Development, the Mississippi State University Extension Service, and the State of Mississippi.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

**This application *must* be approved by your parent(s) or guardian(s) and your Extension Agent and sent to:**

**Terence Norwood, Extension Center for Government and Community Development  
1320 Seven Springs Road  
Raymond, MS 39154**

**If you have questions, call (601) 857-2284 or e-mail [terence.norwood@msstate.edu](mailto:terence.norwood@msstate.edu)**

**APPROVAL OF THIS APPLICATION**

**We have reviewed this application and believe it to be accurate and correct:**

Signed \_\_\_\_\_ Date \_\_\_\_\_  
(Parent or Guardian)

Signed \_\_\_\_\_ Date \_\_\_\_\_  
(County Extension Agent)